





|  |        |     |
|--|--------|-----|
| <b>VII. Central Clinical Laboratory details</b><br>(all Relevant information on hospital letter head to be uploaded on web site)<br>Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided | Yes/No | Yes |
| <b>VIII. Radiology or Sonography Section:- :-</b><br>(all Relevant information on hospital letter head to be uploaded on web site )<br>Radiologist chamber, X-ray room,<br>Dark room, film drying room, store room, patients waiting and dressing room,<br>reception or registration or report room.   | Yes/No | Yes |
| <b>IX. Labor Room :-</b><br>Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital - (information to be available on web site)  | Yes/No | Yes |

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

| PARTICULAR TO BE VERIFY BY ASSESSOR   | REMARK |        |
|---|--------|--------|
|   | YES/NO | REMARK |
| Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>         | Yes    |        |
| Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>        | Yes    |        |
| Is Separate College Building Not Available<br>{Attach resolution of Trust /owner for Area Allocation } to be <b>uploaded on website</b> | Yes    |        |
| Is Separate Hostel Building Available<br>{ Attach resolution of Trust /owner for Area Allocation } to be <b>uploaded at website</b>     | Yes    |        |
| Authorized Building Plan approved by Competent Authority to be <b>uploaded at website</b>   | Yes    |        |
| Availability of Building Completion (College / Hostel ) Certificate by Competent Authority to be <b>uploaded at website</b>             | Yes    |        |
| Lease or Rent Agreement of College if Required to be <b>uploaded at website</b>   | Yes    |        |
| Provision Of Fire Safety Measure as per standard norms of Government  | Yes    |        |
| <b>Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website</b>  | Yes    |        |
| General Student Safety Measures done in Building as per norms   | Yes    |        |
| <b>Provision for facility Physically Challenged Students</b>  | Yes    |        |
| <b>OTHER INFRASTRUCTURAL PROVISIONS</b>   | YES/NO | REMARK |
| <b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)             | Yes    |        |
| Provision for Physical Teacher for Student in College And Hostel  | Yes    |        |
| <b>Garage</b> (Garage should accommodate a 50 seated vehicle)   | Yes    |        |
| <b>Gymnasium Facility</b> to be uploaded on website   | Yes    |        |

Any Other Remarks ( Please Specify ) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:-

Dean/ Principal Stamp & Signature

**AREA CALCULATIONS  
TERNA NURSING COLLEGE**

(Plot No. -03, Sec-12, Nerul, Navi Mumbai)

| Sr. No. | Teaching Block  | Area Requirement as per INC Sq. ft. | Available Area in Sq. ft. |
|---------|---|-------------------------------------|---------------------------|
| 1       | Administrative Room                                       | 800                                 | 708                       |
|         | Lecture Hall P.B.B.S.C.<br>(1-784 Sq.ft.) (1-1130 Sq.ft.) | 1800                                | 1914                      |
|         | Lecturer Hall (U G. Program) $4 \times 892 = 3568$        | 1800                                | 3568                      |
| 2       | Lecturer Hall ( B. SC)<br>(1 x 1457) (3x 2750)            | 1800                                | 9707                      |
|         | Lecture Hall for PG with intake of 10 for first year      | 500                                 | 715                       |
|         | Nursing Foundation Lab                                    | 1500                                | 1099                      |
|         | CHN Lab   | 900                                 | 892                       |
|         | Nutrition Lab   | 900                                 | 892                       |
|         | iv) OBG & Pediatrics Lab                                  | 900                                 | 892                       |
| 3       | v) Pre Clinical Lab                                       |                                     |                           |
|         | 1) Biochemistry   | 900                                 | 3492                      |
|         | 2) Microbiology   | 900                                 | 2732                      |
|         | 3) Anatomy  | 900                                 | 6380                      |
|         | 4) Physiology/Biophysics                                  | 900                                 | 5350                      |
| 4       | Advance Clinical Lab for (PG) Program                     | 900                                 | 468.67                    |
| 5       | Computer Lab  | 1500                                | 2027                      |
| 6       | Multipurpose hall/Auditorium                              | 3000                                | 3228                      |
| 7       | Faculty Room  | 2300                                | 1318                      |
| 8       | Common Room (Male & Female)                               | 1000                                | 1784                      |
| 9       | Principal Room  | 300                                 | 428                       |
| 10      | Vice Principal Room                                       | 200                                 | 257                       |
| 11      | Central Library with reading room                         | 2400                                | 8407                      |
| 12      | AV Aids room  | 600                                 | 426                       |
| 13      | Room of Head of Department as 5 specialities              | 1000                                | 875                       |
| 14      | Provisions for toilet                                     | 1000                                | 1052                      |
| 15      | Strong room   | 300                                 | 402                       |
| 16      | DEC   | 300                                 | 313                       |
|         | <b>TOTAL</b>  | <b>29300</b>                        | <b>59326.67</b>           |



*S. S. Kulkarni*  
Principal  
Terna Nursing College  
Nerul, Navi, Mumbai

*A. S. Kulkarni*  
CHIEF EXECUTIVE OFFICER  
TERNA PUBLIC CHARITABLE TRUST

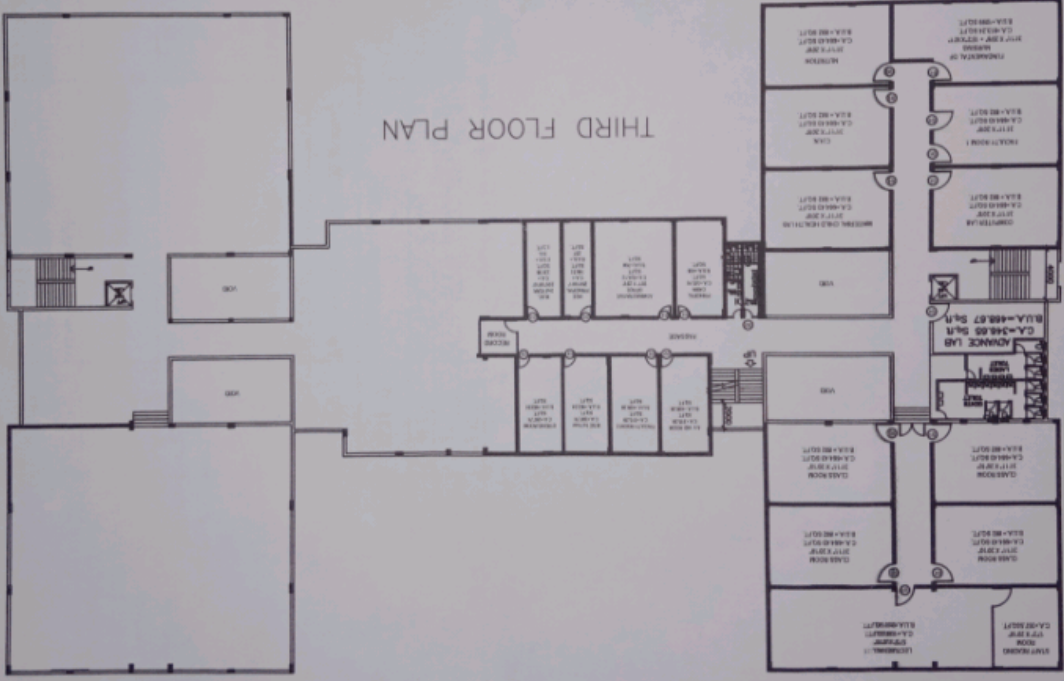
TERNA PUBLIC CHARITABLE TRUST  
PLOT NO - 03, SECTOR - 12,  
NERUL (W), NAVI MUMBAI.

CHIEF EXECUTIVE OFFICER  
TERNA PUBLIC CHARITABLE TRUST



Principal  
Terna Nursing College  
Navi Mumbai

THIRD FLOOR PLAN



## Terna Nursing Hostel

### Area allocation record

B) Hostel Block :- Students rooms are connected with Toilet & Bathroom

| Sr. No. | Hostel block   | Area (in sq. Ft.) | Remarks   |
|---------|--|-------------------|---|
| 1       | Students rooms   | 12056             | 1. 952 for Boys Hostel( 3 Rooms x 03 sharing )<br>2. 11,104 for Girls Hostel ( 35 Rooms x 3 sharing ) |
| 2       | Sanitary facilities ( One latrine, One Bathroom for 5 to 6 students) | -                 | Above rooms equipped with toilets   |
| 3       | Visitors room  | 317.25            | 317.25*1=317.25   |
| 4       | Reading Room   | 1269              | 1407 Boys Hostel (04 Room)<br>317.25 for Boys Hostel  |
| 5       | Store Room   | 952               | (01 Room)<br>634.5 for Girls Hostel<br>(06 Room)  |
| 6       | Recreation Room  | 634.5             | 634.5 for Boys Hostel (02 Room)<br>(317.25*2=634.5)   |
| 7       | Dining Hall & Drinking Water Facility                                | 2221.41           | 2221.41 SFT in Hostel<br>(18.27m*11.30m)  |
| 8       | Kitchen & Store Room   | 663.87            | 663.87 SFT in Hostel<br>(13.65m*4.52m)  |
| 9       | Warden Room  | 317.25            | 317.25 SFT in Hostel (01 room)<br>317.25*1=317.25   |
|         | <b>Total</b>   | <b>18431.28</b>   |   |

*(Signature)*

Principal

Terna Nursing College  
Nerul, Havi Mumbai

PART 1

7

TERNA PUBLIC CHARITABLE TRUST  
CHIEF EXECUTIVE OFFICER

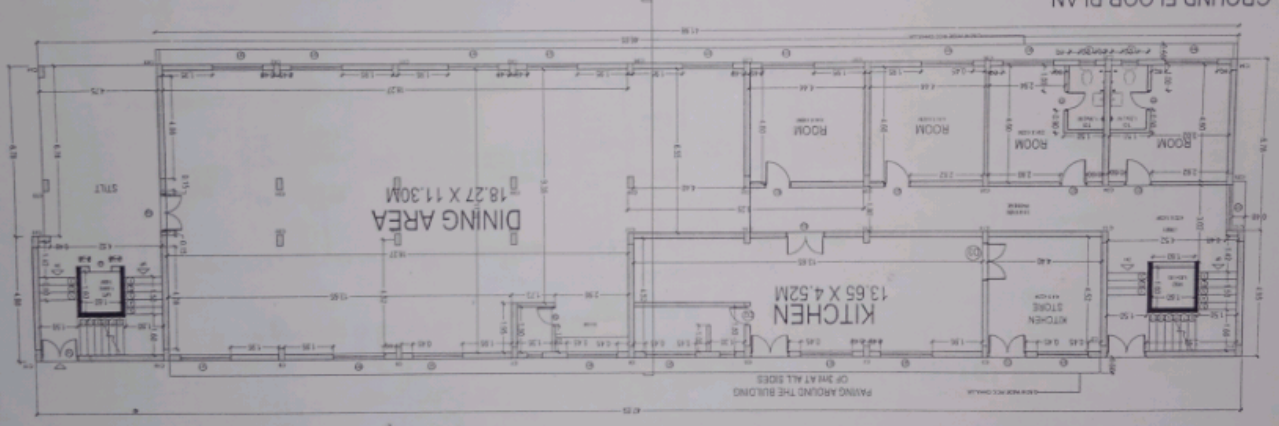
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Principal  
Terna Nursing College  
Nerul, Navi Mumbai

PC 467

TERNA PUBLIC CHARITABLE TRUST  
HOSTEL BUILDING  
PLOT 12A, SECTOR-22, NERUL, NAVI MUMBAI

GROUND FLOOR PLAN

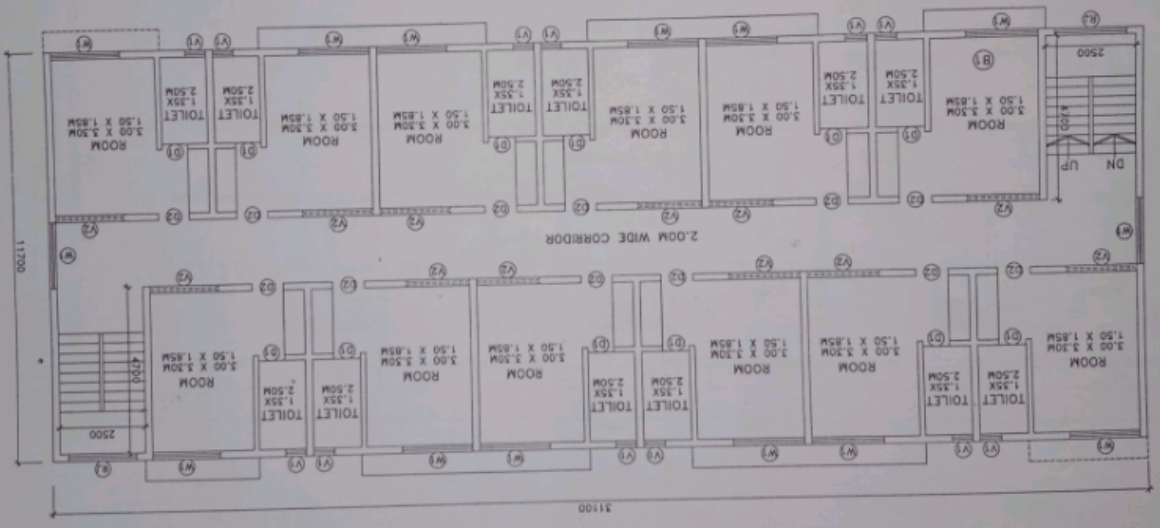


TERNA PUBLIC CHARITABLE TRUST  
HOSTEL BUILDING  
PLOT 12, SECTOR-22, NERUL, NAVI MUMBAI

CHIEF EXECUTIVE OFFICER  
TERNA PUBLIC CHARITABLE TRUST

*[Signature]*  
Principal  
Terna Nursing College  
Nerul, Navi Mumbai  
15.5.22

GROUND FLOOR PLAN





Plot No. 03, Sector 12, Nerul, Navi Mumbai  
 Tel: 022-60199999 Fax: 022-60199900 E-mail: [info@ssac.co.in](mailto:info@ssac.co.in) Web: [www.ssac.co.in](http://www.ssac.co.in)  
**ARCHITECTS INTERIOR DESIGNERS AND PROJECT MANAGEMENT CONSULTANTS**

**SHASHI  
 PRABHU  
 AND  
 ASSOCIATES**

Area calculations  
**Terna Nursing College**  
 (Plot No-03, Sec-12, Nerul, Navi Mumbai)  
**BUILDING STATUS REPORT**

| Sl. No | Description   | REMARK   |
|--------|---|--|
| 1      | a Location (Institution's full address) of the building   | TERNA NURSING COLLEGE<br>Plot No 03, sector- 12, Nerul, Navi Mumbai  |
| 2      | b Total area of the building  | <ul style="list-style-type: none"> <li>Total built up area of complete building = 1,29,620.81 sq. ft</li> <li>Built up area allotted for Terna Nursing College = 40,169.29 Sq. ft</li> <li>(Separate built up area sheet is attached)</li> </ul> |
| 3      | c Blue print should be signed by the Authority  | Blue prints of all floors signed by Architects are attached separately   |
| 4      | d In whose name the building land is registered   | Mrs. Terna Public Charitable Trust   |
| 5      | e Two photocopy of the completed building taken from different angle duly certified by the architect/engineer/town planner          | Related photographs of the building area attached separately   |
| 6      | f Copy of the valid registration certificate of the architect/engineer/town planner issued by the council of architecture of Indian | Registration copy of concern licensed Architect is attached herewith   |

For ShashiPrabhu & Associates

*(Signature)*  
 A. ShashiPrabhu  
 CA/179/S202  
 Dt. 14<sup>th</sup> April, 2019  
**Principal**  
 Terna Nursing College  
 Nerul, Navi Mumbai

*(Signature)*  
 Chief Executive Officer  
 Terna Public Charitable Trust

*(Signature)*  
**Principal**  
 Terna Nursing College  
 Nerul, Navi Mumbai